



Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Larry R. Bond  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
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David L. Armstrong  
Chairman

John W. Clay  
Commissioner

June 11, 2008

John Clark, Manager  
Madison County Utility District  
P.O. Box 670  
297 Michelle Drive  
Richmond, KY 40476-0670

RE: Case No. 2008-00207  
Madison County Utility District  
(Purchased Water Adjustment)

Madison County Utility District's application in the above case meets the minimum filing requirements and has been accepted for filing as of June 10, 2008. The application will be processed as expeditiously as possible.

If you need further assistance, please contact Lisa Taylor at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "David R. McDowell".

David R. McDowell  
Divisions of Filings

DM/rs